



**LOYOLA INTERNATIONAL SCHOOL**

**OASIS CAMPUS, QATAR**

**Affiliated to CBSE New Delhi, Affiliation No.: 6630206**

**Academic Year 2025-26**



**LIS/ACD/2025/02/004-II**

Date: 30.04.2025

**School Vision:**

*To nurture a generation of innovative, compassionate, and globally responsible citizens who contribute to a sustainable future. Grounded in Qatar National Vision 2030, we aim to prepare future ready students through value-based education and holistic development, equipping them with the skills and mindsets needed to thrive in an evolving world.*

**School Mission:**

*Our mission is to provide holistic education that empowers students with a growth mindset, resilience, and global awareness.*

**ANNUAL STEAM EXHIBITION - REFLECTIONS 2025**

**Theme: A Step Towards Technology Driven Sustainable World**

**(Grade 3 to Grade 5)**

**“Imagination is the beginning of creation. You imagine what you desire, you will what you imagine, and at last, you create what you will.”**

**George Bernard Shaw**

Dear Parents,

Greetings from Loyola International School!

As a part of our continued efforts to promote creative, hands-on, and interdisciplinary learning. We are pleased to announce that we are organizing **ANNUAL STEAM EXHIBITION - REFLECTIONS 2025 (STEAM – Science, Technology, Engineering, Art, Mathematics)** on **Saturday, 31<sup>st</sup> May 2025**. This provides a platform for learners to go beyond textbooks and demonstrate their innovative thinking through their creative projects.

Parents are requested to support their child at home to think creatively and prepare a project of their choice. You can select any topic on any core subject, optional subject or language to prepare a model. We solicit your encouragement and involvement to enhance the learning experience of your child.

Please take note of the guidelines, prize criteria and judgment criteria outlined below:

### **Participation Guidelines:**

1. Learners are encouraged to choose a subject that inspires them.
2. Participation is **mandatory** for all the students.
3. Each student must prepare **only one project**, either a **Still Model** or a **Working Model**.
4. Project must be submitted on **Thursday, 29<sup>th</sup> May 2025, between 7:00 a.m. to 10:00 a.m.**
5. Charts can be part of model presentation but only chart is not allowed. **If only the chart is submitted, it will be displayed but will not be evaluated.**
6. **Each project must be clearly labeled** with:
  - Title of the project
  - Student's Name
  - Class and Section
7. The **best projects will be retained** by the school and displayed with the students' names.
8. **Each project will be evaluated**, and marks **will be included** in the overall academic assessment.

### **Prize Criteria**

| Criteria                  | Still Model                                                 | Working Model                                               |
|---------------------------|-------------------------------------------------------------|-------------------------------------------------------------|
| Section Wise (Individual) | 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> Prize | 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> Prize |
| Grade Wise (Individual)   | 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> Prize | 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> Prize |
| Overall (Individual)      | Best Projects                                               | Best Projects                                               |

### **Judgement Criteria (For Individuals)**

| <b>Working Model Criteria</b>                |              |                                                                           |
|----------------------------------------------|--------------|---------------------------------------------------------------------------|
| <b>Criteria</b>                              | <b>Marks</b> | <b>Description</b>                                                        |
| Innovation                                   | 25           | A new or unique approach                                                  |
| Working element of the model                 | 25           | The model should be functional at the time of judges' round               |
| Explanation                                  | 30           | Students should be able to present the theme and significance of the idea |
| Neatness and overall presentation of project | 10           | Neatness and Labelling                                                    |
| <b>Total</b>                                 | <b>100</b>   |                                                                           |
| <b>Still Model Criteria</b>                  |              |                                                                           |
| <b>Criteria</b>                              | <b>Marks</b> | <b>Description</b>                                                        |
| Innovation                                   | 25           | A new or unique approach                                                  |
| Creativity                                   | 25           | Aesthetic presentation using material                                     |
| Explanation                                  | 30           | Students should be able to present the theme and significance of the idea |
| Neatness and overall presentation of project | 10           | Neatness and Labelling                                                    |
| <b>Total</b>                                 | <b>100</b>   |                                                                           |

### **Important Note:**

Google Form is attached along with the circular. All students must complete and submit it by **Thursday, 8<sup>th</sup> May 2025.**

<https://forms.gle/qRXqxHAnqenXpfTg6>

We encourage all students to participate with enthusiasm, pushing the boundaries of creativity and innovation. Let's make this Annual STEAM Exhibition a remarkable success!

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| Prepared By:<br><br>Ms. Banupriya Gopinath<br>(Cluster - II Assistant Academic Coordinator) | Verified By:<br><br>Ms. Anitha Ramanan<br>(Cluster – 11 & III Coordinator) | Approved By:<br><br>Ms. Bhavna Vijaykumar S<br>(Principal) |
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